

Please read
carefully
before
submitting
your
application

WHARFEDALE AGRICULTURAL SOCIETY

210th OTLEY SHOW

President: Nicholas Houseman ~ Chairman: Garry Norton

Date as postmark

Dear Exhibitor

As a recent exhibitor in the Farmer's Market at **Otley Show**, I now have pleasure in enclosing our Application Form for 2019. We hope that you would like to return to our annual show, to be held on **Saturday, 18th May**. Details are given below but please do not hesitate to contact me if you require any further information. Please note that ALL trade stand proprietors and activity providers **MUST ENCLOSE** a current Public Liability Insurance Policy with an indemnity limit of £5m otherwise their application could be refused.

FARMER'S MARKET STANDS

- ◆ Please allow an additional 5' on all sides for marquees or trailers
- ◆ Please note all catering rights have been allocated
- ◆ All products being sold must be specified on this form, failure to do so will result in refusal of entry on showday
- ◆ Please ensure that all gazebos or tents are securely pegged
- ◆ Everyone entering the showground must have a ticket – see application form to purchase additional tickets.
- ◆ Please ensure you have adequate supplies on your stand as additional vehicles cannot be admitted to the showground throughout the day
- ◆ Electricity is not provided on outdoor sites and only silent generators will be tolerated
- ◆ Security is provided on the showground
- ◆ No loudhailers will be allowed
- ◆ No games of chance, tombolas, or collecting buckets allowed

CLOSING DATE FOR APPLICATIONS - 1st APRIL 2019

The Society reserves the right (without any reason being given) as follows:-

- ◆ To refuse any entry whatsoever whether prior to the closing date or not
- ◆ To cancel any entry which may have been accepted
- ◆ To refuse entry to the showground.
- ◆ To ask any exhibitor to leave the showground

In any such case, the liability of the Society shall be limited to the refund of the entry fee and the Society shall not under any circumstances be liable for any other loss suffered by the exhibitor, whether consequential or otherwise.

If you would like to insert an Advert in the **Show Catalogue**, please complete the appropriate section on the enclosed form.

Advert Prices are:-	Mono A5 Full page	£60.00	12 cms x 18 cms
	Mono A5 Half page	£40.00	12 cms x 9 cms

I look forward to receiving your completed form accompanied by either a cheque payable to **Wharfedale Agricultural Society** or confirmation of a BACS payment direct into our account (please see details below). Please note V.A.T. is not applicable as we are a Registered Charity.

Yours sincerely



BACS details:-

Bank Code: 20.98.98
Account: Wharfedale Agric Soc
Account No: 03186709
Ref: F/M - 'Company Name'

Show Secretary: Mrs Janet M Raw, 15 Bridge Street, Otley, West Yorkshire, LS21 1BQ
Telephone: 01943 462541 **Mobile: 07961 966952**
Email: janet.raw@otleyshow.org.uk **Website: www.otleyshow.org.uk**

WHARFEDALE AGRICULTURAL SOCIETY ~ 210th OTLEY SHOW ~ 18th MAY 2019

Please read the accompanying letter before completing BOTH SIDES of this form IN BLOCK CAPITALS.

NAME OF COMPANY:-

PERSON TO CONTACT:- EMAIL:-

ADDRESS:-

..... POST CODE:-.....

CONTACT TEL NO:- SHOW DAY

..... VEHICLE REG.NO:-.....

DETAILS OF PRODUCTS ON YOUR STAND :-.....

PLEASE NOTE:-

- (1) FAILURE TO COMPLETE THE ABOVE **IN FULL** WILL RESULT IN REFUSAL OF ENTRY ON SHOW DAY
- (2) ALL CATERING & CONFECTIONERY RIGHTS HAVE BEEN LET

FARMER'S MARKET STALLHOLDERS – Space required, please tick:-

When booking, please allow space for your vehicle to be parked adjacent/behind your stand and an additional 5' on all sides of any marquee for guyropes. If using a trailer, please allow for parking.

FARMER'S MARKET STANDS ⁽³⁾

⁽³⁾ SITES WILL BE ALLOCATED AFTER THE CLOSING DATE OF 1st APRIL 2018

	Upto and including 15' width x 20' depth @	£60.00	£.....
		20' width x 20' depth @	£70.00 £.....
		25' width x 20' depth @	£80.00 £.....

ADDITIONAL TICKETS

Quantity	Tickets:-	
	Family Membership @ £25.00 (renewed annually)	£.....
	Adult @ £8.00	£.....
	Concession/Senior Citizen @ £5.00	£.....
	Children (5-16 years) @ £2.00	£.....
	Car Passes @ £2.00	£.....

ADVERTISE IN THE SHOW CATALOGUE

If you would like to book advertising space in the **Show Catalogue**, please complete the following:-

Mono A5 Full page -12 cms x 18 cms @	£60.00	£.....
Mono A5 Half page - 12 cms x 9 cms @	£40.00	£.....

Closing date for copy of Adverts – 1st March 2019

Total Remittance £

Please turn over for:-

- ◆ ***Check List***
- ◆ ***Payment Options***
- ◆ ***Terms & Conditions***

Stand Number

Please read the accompanying letter before completing BOTH SIDES of this form IN BLOCK CAPITALS.

CHECK LIST

			Please tick
PUBLIC LIABILITY INSURANCE COMPANY:-			
POLICY No:-.....			
LIMIT OF INDEMNITY:-.....			
EXPIRY DATE:-.....			
CERTIFICATE ENCLOSED			
FOOD HYGIENE CERTIFICATE No:- (where applicable).....			
USE OF GENERATOR (please indicate)	Yes	No	
ADDITIONAL TICKETS ORDERED			
PAYMENT ENCLOSED:- Cash or Cheque, payable to Wharfedale Agricultural Society			
BACS / DIRECT PAYMENT MADE:- Date <div style="text-align: right; margin-top: 5px;"> Bank Code: 20.98.98 Account: Wharfedale Agric Soc Account No: 03186709 Ref: T/S – 'Company Name' </div>			
ADVERT PLACED:- Full A5 / Half A5 (delete as appropriate) Copy Enclosed <input type="checkbox"/> To follow before 1 st March 2019 <input type="checkbox"/>			

GDPR POLICY:- Your allocated stand number, company name and products sold will be published in our Show catalogue. Your personal details will not be published and will not be shared with any other organisation or individual.

I agree to conduct my business on Show Day in a manner to comply with the Health and Safety at Work Regulations in respect of my own employees and members of the public. I also agree to abide by the Rules and Regulations of Wharfedale Agricultural Society.

Please return this completed form to:- Ms Claudia Beutelspacher, Assistant Secretary, Wharfedale Agricultural Society, 15 Bridge Street, Otley, LS21 1BQ, together with your remittance or advice of direct payment. Once we've received your payment we will be able to acknowledge and process your application form.

Signature

Date

For Office Use **T**

Stand Number

CP

Receipt Number